

**Chabot College**  
**Number of Certificates Awarded in Academic Years 12-13 to 21-22**  
**(C / CA / CAA / CC / PC Combined)**

|                                |                                | Chabot College                |         |         |         |         |         |         |         |         |         |       |
|--------------------------------|--------------------------------|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|
|                                |                                | Certificates (C/CA/CAA/CC/PC) |         |         |         |         |         |         |         |         |         |       |
|                                |                                | 2012-13                       | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | Total |
|                                |                                | Num                           | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num   |
| Accounting Tech and Bookkeep   | Accounting Technician          | 18                            | 33      | 28      | 15      | 11      | 14      | 16      | 18      | 8       | 11      | 172   |
|                                | Bookkeeping                    | 20                            | 30      | 27      | 16      | 16      | 15      | 12      | 15      | 14      | 6       | 171   |
|                                | CPA Exam Prep-Bus Env & Regs   |                               |         |         |         |         |         | 1       |         |         |         | 1     |
|                                | CPA Exam Prep-Fin Acct & Audit |                               |         |         |         |         |         | 1       | 1       |         |         | 2     |
|                                | CPA Exam Prep: Audit & Attest  |                               |         |         |         |         |         |         |         | 1       |         | 1     |
|                                | CPA Exam Prep: Bus Env & Con   |                               |         |         |         |         |         |         |         | 1       |         | 1     |
|                                | CPA Exam Prep: Fin Acct & Rep  |                               |         |         |         |         |         |         |         | 1       |         | 1     |
|                                | CPA Exam Prep: Regulation      |                               |         |         |         |         |         |         |         | 1       |         | 1     |
| Administrative Assistant and S | Admin Assistant Entrepreneur   | 1                             |         |         |         |         |         |         |         |         |         | 1     |
|                                | Administrative Assistant       | 1                             | 12      | 4       | 3       | 1       | 5       | 7       | 2       | 10      | 3       | 48    |
|                                | Office Technology              | 11                            | 11      | 12      | 10      | 5       | 1       |         |         |         |         | 50    |
| Architectural Technology/Techn | Architecture Technology        |                               |         | 1       | 1       |         | 1       | 4       | 1       | 7       | 6       | 21    |
| Athletic Training/Trainer      | Pathway to Sports Injury Care  |                               |         |         |         |         |         |         |         |         | 1       | 1     |
| Automobile/Automotive Mechanic | Auto Engine Performance Tech   |                               |         |         |         | 2       | 3       | 1       | 1       |         | 2       | 9     |
|                                | Automotive Chassis Technology  | 34                            | 9       | 11      | 16      | 11      | 12      | 7       | 9       | 11      | 12      | 132   |
|                                | Automotive Drivetrain Tech     | 5                             | 8       | 11      | 9       | 6       | 8       | 6       | 4       | 7       | 4       | 68    |
|                                | Automotive Engine Machining    | 2                             | 2       | 2       | 2       |         |         |         |         |         |         | 8     |
|                                | Automotive Maintenance Tech    | 27                            | 6       | 7       | 13      | 10      | 6       | 3       | 4       | 14      | 8       | 98    |
|                                | Automotive Mechanics           | 1                             |         |         |         |         |         |         |         |         |         | 1     |
|                                | Automotive Service             | 1                             |         |         |         |         |         |         |         |         |         | 1     |
|                                | Automotive Service Consulting  |                               |         |         |         | 1       |         |         |         |         | 4       | 5     |
|                                | Automotive Technology          | 1                             |         |         |         |         |         |         |         |         |         | 1     |
|                                | BMW Manufacture Training       |                               |         |         | 1       | 1       | 6       | 1       | 1       | 6       | 1       | 17    |
|                                | Hybrid & Alt Fuel Vehicles     |                               |         |         | 9       | 14      | 8       | 2       | 2       | 9       | 5       | 49    |
| Biological and Biomedical Scie | Biological Sci: Health Sci     |                               |         |         |         |         |         |         |         |         | 1       | 1     |
| Business Administration and Ma | Entrepreneurship               | 1                             | 5       | 1       | 3       | 2       | 1       | 4       | 2       |         | 2       | 21    |
|                                | Project Management (CP)        |                               |         |         |         |         | 2       | 11      | 49      | 5       | 11      | 78    |
| Business/Commerce, General     | Business Administration        |                               |         |         |         |         |         |         |         | 27      | 51      | 78    |
|                                | Business-Transfer              | 34                            | 21      | 29      | 10      | 19      | 31      | 34      | 41      | 1       | 3       | 223   |
| Child Care Provider/Asst       | ECD (Associate Teacher)        | 59                            | 79      | 137     | 39      | 132     | 100     | 79      | 64      | 53      | 47      | 789   |

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|                                |                                | 2012-13                       | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | Total |
|                                |                                | Num                           | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num   |
|                                | ECD: Basic Teacher Certificate | 23                            | 12      | 24      | 16      | 17      | 14      | 17      | 28      | 19      | 13      | 183   |
|                                | Family Child Care Entrepreneur |                               |         |         |         |         |         |         |         | 2       | 1       | 3     |
|                                | Infant/Toddler Specialist      |                               |         |         |         |         |         |         | 7       | 14      | 7       | 28    |
| Child Care Supp Svcs Mgmt      | Early Childhood Administration |                               |         |         |         |         |         |         |         | 5       | 2       | 7     |
| Child Development              | Early Childhood Curr. Spec./TK |                               |         |         |         |         |         |         |         |         | 3       | 3     |
| Cinematography and Film/Video  | Filmmaking                     |                               |         |         |         |         |         |         |         |         | 1       | 1     |
| Commercial and Advertising Art | Digital Media                  |                               |         |         | 2       | 1       | 1       |         |         |         |         | 4     |
|                                | Graphic Design                 |                               |         |         |         |         | 1       |         |         |         |         | 1     |
| Computer and Information Scien | Information Technology         |                               |         |         |         |         |         |         | 5       | 2       | 3       | 10    |
| Computer Graphics              | Graphic Design                 |                               |         |         |         |         |         |         | 1       | 3       | 7       | 11    |
| Criminal Justice/Police Scienc | Law Enforcement                |                               |         |         |         |         |         |         |         |         | 2       | 2     |
| Data Entry/Microcomputer Appli | Software Specialist (CA)       |                               |         | 1       | 1       |         | 1       | 2       | 2       |         | 1       | 8     |
| Education/Teaching of Individu | ECD (Intervention Assistant)   | 4                             |         | 2       | 2       |         |         | 4       |         | 4       | 1       | 17    |
| Electr Equip Instll&Repair Tec | Consumer Technology            | 2                             | 6       | 2       | 3       | 2       | 6       | 3       | 2       | 1       |         | 27    |
|                                | ESYS: Consumer Technology      |                               |         |         |         |         |         |         |         | 3       | 6       | 9     |
|                                | Industrial Electronic Tech     | 4                             | 4       | 3       | 4       | 4       | 26      | 4       | 4       | 3       |         | 56    |
| English Language and Literatur | Creative Writing               |                               |         | 1       | 3       | 6       | 4       | 4       | 4       | 3       | 4       | 29    |
|                                | Writing                        |                               |         | 1       |         | 2       | 2       |         | 4       | 1       |         | 10    |
| Engr Technologies/Technic, Gen | Computational Design           |                               |         |         |         |         |         |         |         |         | 2       | 2     |
|                                | Technical Design Drafting      |                               |         |         |         |         |         |         |         |         | 1       | 1     |
| Fire Prevent Safety Tech       | Fire Prevention Inspector      | 1                             | 3       | 2       |         |         | 5       |         | 1       |         |         | 12    |
|                                | Fire Technology                | 1                             | 1       | 1       | 2       |         | 1       | 1       | 2       | 2       | 5       | 16    |
| Fire Science/Firefighting      | Fire Fighter Academy           |                               |         |         |         |         |         |         |         |         | 4       | 4     |
| French Language and Literature | French                         |                               |         |         |         |         |         | 1       | 3       | 6       | 2       | 12    |
| Geography                      | Geographic Info Systems (GIS)  |                               |         |         |         |         |         |         |         | 2       | 1       | 3     |
| Interior Design                | Interior Design                | 2                             | 3       | 3       |         | 2       | 3       | 3       | 1       |         | 1       | 18    |
|                                | Interior Design (Residential)  |                               |         |         |         |         |         |         |         | 4       | 2       | 6     |
|                                | Kitchen and Bath Design        |                               |         |         |         |         |         |         | 2       | 1       | 3       | 6     |
| Japanese Language and Literatu | Japanese                       |                               |         |         |         |         |         |         | 7       | 2       | 1       | 10    |
| Legal Assistant/Paralegal      | Paralegal Studies              |                               |         |         |         |         |         |         |         |         | 12      | 12    |
| Liberal Arts and Sciences/Libe | CSU General Education Breadth  | 15                            | 10      | 18      | 29      | 27      | 105     | 326     | 249     | 317     | 533     | 1,629 |

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|                                 |                                 | 2012-13                       | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | Total |
|                                 |                                 | Num                           | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num   |
|                                 | IGETC                           | 2                             | 1       | 7       | 4       | 10      | 81      | 175     | 147     | 169     | 346     | 942   |
| Literacy and Communication Ski  | Student Support Lead. (Tutor.)  |                               |         |         |         |         |         |         |         | 1       | 4       | 5     |
| Machine Tool Technology/Machin  | Machinist                       | 15                            | 4       | 4       | 6       | 7       | 3       | 4       | 2       | 1       | 4       | 50    |
|                                 | Numerical Control Programmer (  | 6                             | 4       | 4       | 8       | 5       | 2       | 2       | 5       |         | 2       | 38    |
|                                 | Tool Maker                      | 7                             | 6       | 4       | 7       | 7       |         | 2       | 2       |         | 1       | 36    |
| Medical/Clinical Assistant      | Medical Assisting               | 14                            | 10      | 15      | 19      | 27      | 23      | 26      | 1       | 3       | 19      | 157   |
| Music, General                  | Audio Recording                 |                               |         |         |         | 4       | 3       | 4       | 3       | 3       |         | 17    |
|                                 | Harmony & Musicianship          |                               |         |         |         |         |         |         |         | 10      | 1       | 11    |
|                                 | Music Industry & Technology     | 2                             |         | 1       |         |         |         |         |         |         |         | 3     |
|                                 | Music Industry Entrepreneur     |                               | 1       |         | 1       | 1       | 2       | 1       | 1       |         |         | 7     |
|                                 | Music Production                |                               |         |         |         | 2       |         | 7       | 2       | 2       |         | 13    |
| Office Management and Supervis  | ESYS: Industrial Elec. Tech.    |                               |         |         |         |         |         |         |         | 4       | 6       | 10    |
|                                 | Health Care Administrator       |                               |         |         |         |         |         |         |         | 1       | 8       | 9     |
|                                 | Health Care Management          | 4                             | 4       | 8       | 8       | 8       | 1       | 1       | 4       | 1       | 2       | 41    |
|                                 | Human Resources Assistant       | 2                             | 4       | 13      | 9       | 2       | 6       | 4       | 5       | 11      | 6       | 62    |
|                                 | Management                      | 17                            | 12      | 22      | 13      | 12      | 14      | 11      | 11      | 13      | 11      | 136   |
|                                 | Retail Management (CA)          | 1                             |         |         | 2       | 3       |         |         | 1       | 1       |         | 8     |
|                                 | Small Business Management       | 1                             | 4       | 5       | 2       | 2       | 3       | 2       | 2       | 2       | 1       | 24    |
| Photo FilmVideo Technology Tech | Digital Photography             |                               |         |         |         |         |         |         |         |         | 1       | 1     |
|                                 | Photography                     |                               |         | 1       | 1       | 3       | 1       | 1       |         |         | 1       | 8     |
| Physical Fitness Technician     | Fitness Instructor              | 1                             |         |         | 1       |         | 1       |         |         |         |         | 3     |
|                                 | Pers Fitness Train Entrepreneur |                               |         |         |         |         | 1       |         |         |         |         | 1     |
| Pre-Engineering                 | Basic Chem Engin Concepts       | 1                             |         |         |         |         |         |         |         |         |         | 1     |
|                                 | Basic Chemical Engin Design     |                               | 1       |         |         |         |         |         |         |         |         | 1     |
|                                 | Basic Engin Comp & Graphics     | 3                             | 1       |         |         |         |         |         |         |         |         | 4     |
|                                 | Basic Engin Computa & Design    | 1                             |         |         |         |         |         |         |         |         |         | 1     |
|                                 | Basic Engin Desgn& CSci Prin    | 1                             |         |         |         |         |         |         |         |         |         | 1     |
|                                 | Basic Engin Design & Comput     | 3                             | 1       |         |         |         |         |         |         |         |         | 4     |
|                                 | Basic Engineering Computation   | 1                             |         |         |         |         |         |         |         |         |         | 1     |
|                                 | Basic Engineering Design        | 3                             |         |         |         |         |         |         |         |         |         | 3     |
|                                 | Engineering Tutor               | 1                             |         |         |         |         |         |         |         |         |         | 1     |

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|                                |                               | 2012-13                       | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | Total |
|                                |                               | Num                           | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num     | Num   |
|                                | Technical Design              |                               |         |         |         |         | 5       | 4       | 3       | 1       | 4       | 17    |
| Prepress/Desktop Publishing an | Digital Media Arts            |                               |         |         |         |         |         |         |         | 1       | 4       | 5     |
| Real Estate                    | Real Estate (C)               | 1                             |         | 1       | 1       | 3       | 1       | 5       | 3       |         |         | 15    |
|                                | Real Estate (CP)              |                               | 3       | 3       | 9       | 5       | 1       | 12      | 10      | 1       |         | 44    |
|                                | Real Estate Agent (CP)        |                               |         |         |         |         |         |         | 28      | 63      | 83      | 174   |
|                                | Real Estate Broker            |                               |         |         |         |         |         |         | 3       | 5       | 9       | 17    |
|                                | Real Estate Entrepreneur      |                               |         |         |         |         |         | 2       |         |         | 1       | 3     |
| Recording Arts Technology Tech | Audio Recording               |                               |         |         |         |         |         |         |         |         | 5       | 5     |
|                                | Music Production              |                               |         |         |         |         |         |         |         |         | 4       | 4     |
| Retail Management              | Retail Management (CA)        |                               |         |         |         |         |         |         |         | 1       |         | 1     |
|                                | Retailing                     | 1                             | 2       | 1       |         |         |         |         |         |         |         | 4     |
| Sales, Distribution, and Marke | Marketing                     | 4                             | 10      | 8       | 2       | 5       | 2       | 3       | 2       | 3       | 5       | 44    |
| Small Business Administration/ | Business Skills               | 2                             | 2       |         | 1       | 2       |         |         |         |         |         | 7     |
|                                | Intl Entrepreneur-French      |                               |         |         |         |         |         |         |         |         | 2       | 2     |
|                                | Intl Entrepreneur-Spanish     |                               |         |         |         |         |         |         | 1       | 1       |         | 2     |
| Social Justice Ethn Studies    | Case Mgmt for Human Services  | 4                             | 1       | 3       | 2       | 3       | 1       | 1       | 1       | 2       |         | 18    |
|                                | Chicanx and Latinx Studies    |                               |         |         |         |         |         |         |         |         | 1       | 1     |
|                                | Multicult Aware/Rel-Srv Prvdr | 3                             | 3       | 5       | 1       | 1       | 1       | 2       | 1       | 1       |         | 18    |
|                                | Multicult Aware/Self-Reflect  | 3                             | 2       | 3       | 1       |         | 1       | 2       |         | 1       |         | 13    |
| Social Justice: Gender Studies | Women's Studies               |                               |         |         |         |         |         |         |         |         | 1       | 1     |
| Spanish Language and Literatur | Spanish                       |                               |         |         |         |         |         |         | 13      | 10      | 10      | 33    |
| Speech Comm and Rhetoric       | Forensics                     |                               |         |         | 1       |         |         | 3       | 1       |         |         | 5     |
|                                | Interpersonal Communication   |                               |         |         | 1       | 2       | 1       | 3       |         | 2       | 1       | 10    |
|                                | Rhetoric                      |                               |         |         | 2       | 3       | 6       | 7       | 4       | 1       |         | 23    |
| Sport and Fitness Administrati | Coaching                      | 1                             |         |         |         |         |         |         |         |         |         | 1     |
| Sports, KIN & PE/Fitness, Gnrl | Fitness Instructor (C)        |                               |         |         |         |         | 1       |         |         |         | 1       | 2     |
| Taxation                       | Tax Preparer                  |                               |         |         |         |         |         |         |         |         | 2       | 2     |
| Welding Technology/Welder      | Inspection and Pipe Welding   | 1                             | 1       | 2       | 2       | 3       |         |         |         |         | 1       | 10    |
|                                | Welding (C)                   | 10                            | 3       | 4       | 1       | 3       | 2       | 2       | 3       | 4       | 3       | 35    |
| Total                          |                               | 384                           | 335     | 442     | 314     | 415     | 545     | 840     | 795     | 889     | 1,346   | 6,305 |